

### **Outside School Hours Care – Enrolment Form**

Please complete all information in BLOCK LETTERS. Please note: Parents & Children have their own individual CRN) Please be aware that if information is incomplete, you may not be able to claim childcare subsidy from Centrelink. You will be charged FULL FEES until all information is updated and correct.

| Child / Children's Information  |   |                 |  |  |
|---|---|-----------------|--|--|
| Family Name:  | Family Name:  |                 | Family Name:   |  |
| Child's Name:   | Child's Name:   |                 | Child's Name:  |  |
| Centrelink<br>Child's <b>C</b> ustomer <b>R</b> eference <b>N</b> umber           |   |                 | Centrelink Child's <b>C</b> ustomer <b>R</b> eference <b>N</b> umber |  |
| Address:  | Address:  |                 | Address:   |  |
| <i>Birth Date:</i> / M / F  | Birth Date://   | M/F             | Birth Date:/ M / F   |  |
| Indigenous status:  | Indigenous status:  |                 | Indigenous status:   |  |
| Aboriginal: YES / NO TS Islander: YES / NO  | Aboriginal: YES / NO TS Islander: YES / NO Aboriginal: YES / NO TS Islander: YES / NO |                 | Aboriginal: YES / NO TS Islander: YES / NO                           |  |
| Parent / Guardian Information   |   |                 |  |  |
| 1. Parent / Guardian name:  | 2   | Parent / Gu     | uardian name:  |  |
|   |   |                 |  |  |
| Date of Birth:/   |   | Date of Birth:/ |  |  |
| Parent's Centrelink CRN:  Parent's Centrelink CRN:                                |   |                 |  |  |
| Address: Address:   |   |                 |  |  |
| Contact Details: Contact Details:   |   |                 |  |  |
| ACCOUNTS VIA EMAIL:   | ACC   | DUNTS VIA EM    | AIL:   |  |
| Email Address: Email Address:   |   |                 |  |  |
| (Please tick- For Centrelink Purpose)? Is the                                     | Child linked to the: Mothe  | r 🔲 Father [    | ☐ Guardian ☐   |  |
| Emergency Contacts / Other people (If a parent / guardian cannot be contacted, an |   |                 | uested to collect the child/children)                                |  |
| Name  | Name  | [               | Name   |  |
| Address   | Address   |                 | Address  |  |
| Contact Details:  | Contact Details:  |                 | Contact Details:   |  |
| Relationship to the child   | Relationship to the child   |                 | Relationship to the child  |  |
|   |   |                 |  |  |

Custody / Access

Are there any Family Court or intervention Orders?

YES If YES, please attach a copy of the Order



#### **ENFIELD OUT OF SCHOOL HOURS CARE**

#### DADENT/CLIADDIAN INFORMATION

|  |  | PARENT/GUARDIAN INFORMATION  |
|--|--|--|
| >  | CHILD  | INFORMATION  |
|  | I give permission for OSHC staff to exchange information relating to my child with school staff and to the appropriate person(s) (e.g.: In an emergency or special needs of my child/children).  |  |
|  |  | YES<br>NO  |
| <b>&gt;</b>  | CHII D   | PARTICIPATION  |
|  | I give permission for my child/children participate in the OSHC program and understand that OSHC staff will notify parent/guard of each individual excursion. I understand it is my responsibility to advise staff if I do <b>not</b> wish my child/children to participate particular activity.   |  |
|  |  | YES NO   |
| >  | FEES   |  |
|  | I agree to pay the required fees for my child's/children's booked care at this OSHC. Failure to do so will incur the cost of a collector.  |  |
|  |  | YES  |
|  |  | NO   |
| >  |  | TATED NOTIFICATION   |
| I understand that Enfield OSHC Program has a legal obligation to all children attending the service to defend their right to care protection. To support this right, the service will follow the procedure set down by the Department of Child Protection under Children's Protection Act 1993 Section 11(1) & (2), when dealing with any allegations of abuse or neglect of children, to ensur child's and other children's protection. |  |  |
|  |  | YES NO   |
| >  | MEDICA   | AL EMERGENCY   |
| Am   | bulance, i   | of a medical emergency if the authorised person on the enrolment form cannot be contacted, OSHC staff will call an n line with standard first aid training. I understand that I am responsible for the cost associated with medical care, and or Hospital costs.   |
|  |  | YES NO   |
| _  | OBSER  | WATIONS  |
| _  | Enfield C  | <b>VATIONS</b> SHC Program observes and evaluates children's developmental needs. We then program plan around individual needs in ly roster. Observations will be strictly confidential however, parents/guardians can access their child's/children's information ne. I give permission for my child/children to be observed and evaluated. |
|  |  | YES<br>NO  |
| >  | OSHC I   | BEHAVIOUR MANAGEMENT   |
|  | The OSHC Program has a Behaviour Management Policy in place where the main feature is to recognise and support positive behaviour. I understand that it is the responsibility of the parent to inform the OSHC staff of the child's behaviour needs (a copy the behaviour management process is available in the OSHC Policy Folder). I understand that if my child/children do not follow the program's Behaviour Management Policy and staff have done their upmost to encourage positive behaviour this could result to not child/children being suspended or excluded. |  |
|  |  | YES<br>NO  |
| >  | HEAD L   | ICE  |
|  |  | nderstand that I will need to collect my child if OSHC supervising staff believes that my child has head lice. nderstand it is my responsibility to arrange collection of my child from OSHC, when notified.   |

I understand that I may have to provide a letter from a general practitioner to say my child is free of head lice.

**YES** 

NO

Enfield

|      |        |   | Enfield OSHC Program does <b>not accept</b> liability for damage or loss of any personal possessions and that en's personal possessions is my responsibility.   |
|------|--------|---|---|
|      |        | YES<br>NO   |   |
| >    | PH     | OTO CONSE   | N <i>T</i>  |
|      | on (   |   | raphs being taken of my child/children, as part of the OSHC program, and to be displayed around the OSHC site and in the OSHC newsletter. I also consent to my child's work being published in an OSHC newsletter and SHC area.   |
|      |        | YES<br>NO   |   |
| >    | SU     | N PROTECTI  | ON  |
|      |        | guidelines of the Cancer Council SA that recommend that children be sun smart and wear hats while outside. sed in accordance with the OSHC Policies and procedures (refer to OSHC Policy Folder). |   |
|      |        | YES<br>NO   |   |
| >    | TR     | AVEL PERMI  | NOISS   |
|      |        |   | r my child/children during Vacation Care/School Closure days to travel in hired coaches.  |
|      |        | YES   |   |
|      |        | NO  |   |
|      |        |   |   |
| A    | dm     | inisterina  | non-prescribed medication   |
| (ove | er the | e counter medic   | cations) staff cannot administer non-prescribed medication (over the counter medications) without a medical planer actitioner. This is simply a legal protection issue for staff who are not qualified to make judgement on medical                                     |
| >    | PR     | IVACY ACT   |   |
| l un |        |   | ation provided on this Enrolment / Medical Form   |
|      | •      | May be disclos  | the purpose of registration, program planning, preparing statistics, reporting and evaluation. ed to and used for the purposes by Commonwealth and State Government departments and their agencies. be disclosed, without consent, where authorised or required by law. |
| >    | INF    | ORMATION  | TO PARENTS/GUARDIANS/CAREGIVERS   |
|      |        | ve read the OS<br>cedures outlined  | HC 'Information for Parents/Guardians/Caregivers' and agree to comply with the OSHC Service policies and d.   |
|      | *      | Parent/Guar   | Please print your name CLEARLY  |
|      |        | Dawa w 1/0  |   |
|      | *      | rarent/Guar   | dian signature:   |
|      | *      | Date:   |   |

PERSONAL POSSESSIONS

It is the responsibility of the Parent/Guardian/Caregiver to inform **O**ut of **S**chool **H**ours **C**are (**OSHC**) staff of any relevant and useful information that is in relation to the child/children of the family. This allows OSHC staff to provide quality care for your child/children.

Full information on the Enfield OSHC Program is available in the OSHC Policies and Guidelines which are located in the OSHC room.

## **ENFIELD OUT OF SCHOOL HOURS CARE Medical and Health Information**

This information is **CONFIDENTIAL** and is only be available to supervising staff and emergency medical personnel.

One form per child

| Child's Family Name                            | Child's Name:                   | Child's Date of Birth                     |
|--|---------------------------------|---|
|  |                                 |   |
| Medic Alert Number (if relevant)               |                                 | Review Date://                            |
| Has the child received all immunisations       | appropriate for her/his age?    | YES / NO                                  |
| If NO, please give details:                    |                                 |   |
|  |                                 |   |
| I accept full responsibility if my child is no | ot immunised. Parent / Gua      | urdian signature:                         |
| Has the child any conditions/ medication       |                                 | tivities?                                 |
| If YES, please give specifics and any rel      | ated medication:                |   |
|  |                                 |   |
|  |                                 |   |
|  |                                 |   |
|  |                                 |   |
| Has the child any disabilities                 | YES / NO Effe                   | ective date:/                             |
| If YES, please record specifics:               |                                 |   |
|  |                                 |   |
|  |                                 |   |
| □ NO   | care needs that could affect to | their safety at Out of School Hours Care? |
| Asthma   | Incontinent                     | ce  |
| Is your child under a health care plan for     | Asthma? Joint Disord            | der (e.g. arthritis)                      |
| Epilepsy                                       | Ear Disorde                     | er (e.g. drainage tubes)                  |
| Heart Disorder                                 | Hearing Im                      | pairment                                  |
| Vision Impairment                              | Communic                        | ation difficulties                        |
| Seizures / convulsions                         | Skin condit                     | ion (e.g. dermatitis)                     |
| Allergies (e.g. Bees, Peanuts, dairy)          | Swallowing                      | / choking difficulties                    |
| Diabetes                                       | Other (plea                     | se give details)                          |

| i icallii Cale i la | Health Car | e Pl | aı | r |
|---------------------|------------|------|----|---|
|---------------------|------------|------|----|---|

| *          |   | alth Care Plan from your child's Doctor/treating health care professional to help ached the Health Care Plan information from your child's Doctor/treating |
|------------|---|--|
|            | <ul><li>☐ If No, staff will provide standard supervision fo</li><li>☐ If YES, write down what you have attached</li></ul> | or safety and first aid<br>(e.g. Asthma care plan; details about ear care, etc.)   |
|            |   |  |
|            |   |  |
| <i>M</i> ∘ | ledication  Does your child have any routine health care nee  | eds (e.g.: medication)?  |
|            | <ul><li>□ NO</li><li>□ YES If YES, please attach a medication p</li></ul>   | lan from your Doctor or treating health care professional.   |
| (*) I      | Doctor's Name   | Clinic Name  |
| Add        | dress   | Phone Number   |
|            | (★) This information will be used by supervising  | staff and is a requirement for the South Australian Standards for OSHC   |
| *          | Are there any special dietary requirements relating NO   ☐ YES If <b>YES</b> , please attach a <b>modified for</b>        | ng to your child?  od plan from your Doctor or treating health care professional.  |
| *          | Does your child need special aids or equipment?  ☐ No ☐ YES If <b>YES</b> , please provide details:                       | e (e.g.: glasses, hearing aids, callipers)   |
|            |   |  |
|            |   |  |
| 1.<br>2.   | the container.  | of container with the pharmacy label and the child's name clearly marked on must be signed by the Doctor and parent/care giver/guardian before             |
|            | ❖ Parent/Guardian name:   |  |
|            | Parent/Guardian signature:  | Please <b>print</b> your name <b>CLEARLY</b>   |
|            | ❖ Date:   |  |



# ENFIELD OUT OF SCHOOL HOURS CARE OSHC Bookings

| Type of Enrolment: (Tick O  | <u>ne)</u>  |   |                                       |
|---|---|---|---------------------------------------|
| Permanent Session □   |   |   |                                       |
| Casual session □  |   |   |                                       |
| Child Care Subsidy has been   | approved? $\square$ YES $\square$ NO (if                              | no you will be required to log onto myG0  | <b>OV</b> through Centrelink account) |
|   | BSC: 7AM to 8.35AM  | ASC: 3.05PM to 6.00PM   |                                       |
| MONDAY  |   |   |                                       |
| TUESDAY   |   |   |                                       |
| WEDNESDAY   |   |   |                                       |
| THURSDAY  |   |   |                                       |
| FRIDAY  |   |   |                                       |
| ACKNOWLEDGEMENT OF  | <u>FEES</u>   |   |                                       |
| BSC Permanent per Session   | \$17.50 □ BSC Casual Sess   | sion \$19.50 □  |                                       |
| ASC Permanent per Session   | \$30.00 □ ASC Casual Sess   | sion \$32.50 □  |                                       |
| End of Term ASC 2.05pm sta  | art \$32.50 □ Pupil Free days   | \$ \$65 □   |                                       |
| VACATION CARE \$65.00 He  | ome days per session □ Inc  | ursion days \$75 per session [  | Excursion days per                    |
| session \$78 □  |   |   |                                       |
| ROOM.  Please note that a permanent   | booking will be ongoing and   | CAN BE COLLECTED FROM FROM FROM FROM PROPERTY OF THE PROPERTY | vill need to be advice or             |
| AGREEMENTS  |   |   |                                       |
| I agree to pay the required fees  | for my child's booked childcare                                       | hours and accept the policies ar  | nd rules of the Service.              |
|   | tered upon this form is true to                                       | aid to my child if the need arises.  The best of my knowledge and   |                                       |
| receive Government Funding or   | your behalf. Acceptance of the  | rm acceptance of the above placese items as well as some of the ent for Child Care Subsidy purpo  | information in the                    |
| cost of fees associated. I understand I am liable to pay fe service has given me (such as p | thin the service and understand<br>ees for the care of my child as in | nild I am enrolling are correct.  If the start and finish times of the start above and if applicable to change over time based on ad-   | in other information the              |
| acceptance by me.  Parent / Guardian signature  |   | Date:   | //20                                  |

## **ENFIELD OUT OF SCHOOL HOURS CARE** PARENT / GUARDIAN INDUCTION CHECKLIST

| >                | ACC   | DUNTS  |  |
|------------------|---|--|--|
|                  | I am aware that I will need to check my email for billing of account. |  |  |
|                  |   | Yes  |  |
|                  |   | No   |  |
| >                | COM   | MUNICATION BOOK  |  |
|                  | I unde  | rstand that Enfield OSHC Program has a communication book that welcomes any feedback, ideas, or rns.     |  |
|                  |   | Yes<br>No  |  |
| >                | GUID  | ED TOUR  |  |
|                  | I have  | been on a guided tour of the OSHC program premises.  |  |
|                  | <u> </u>  | Yes<br>No  |  |
| >                | HANI  | OBOOK .  |  |
|                  | I have  | received a copy of the Enfield OSHC Programs Parent Induction Package.                                   |  |
|                  |   | Yes  |  |
|                  |   | No   |  |
| $\triangleright$ | NOTI  | CE BOARDS  |  |
|                  |   | been shown where the community, parents notice boards, pamphlets and weekly programs activities splayed. |  |
|                  |   | Yes<br>No  |  |
| P                | OLICIE  | S AND PROCEDURES   |  |
|                  | I have  | been informed where I can access the policies and procedures folder.                                     |  |
|                  |   | Yes  |  |
|                  |   | No   |  |
| >                | SIGN  | ING IN and OUT   |  |
|                  | I have  | been notified were to sign my child/children in to and out of OSHC.                                      |  |
|                  |   | Yes<br>No  |  |
|                  | _   |  |  |
| ı n              | ave bee   | en informed of all the above.  |  |
|                  | *   | Parent/Guardian name:  |  |
|                  | *   | Please print your name CLEARLY  Parent/Guardian signature:   |  |
|                  | *   | Date:/   |  |
|                  | *   | Director's name:   |  |
|                  | *   | Please print name CLEARLY  Director's signature:   |  |
|                  | **  | Director's signature.  |  |

Date:

